

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	HERITAGE PUB SCH LALHAN GAJJU KHERA RAJPURA PB
2	AFFILIATION NO.(IF APPLICABLE)	1630492
3	SCHOOL CODE (IF APPLICABLE)	20483
4	COMPLETE ADDRESS WITH PIN CODE	HERITAGE PUBLIC SCHOOL, VILL LELHAN GAJJU KHERA, TEH RAJPURA DISTT PATIALA, PATIALA, - 140601
5	PRINCIPAL NAME	MRS SEEMA SAXENA
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	heritagepschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9417466713

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.heritagepublicschool.org.in/pdf/Affiliation-1.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.heritagepublicschool.org.in/pdf/List-of-Societies-2023-2028.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.heritagepublicschool.org.in/pdf/NOC-in-English_NOC_merged.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.heritagepublicschool.org.in/pdf/RTE-Letter.pdf

5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.heritagepublicschool.org.in/pdf/Building-Safety-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.heritagepublicschool.org.in/pdf/Fire-Safety-Certificate-2023-to-2024-JPG.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.heritagepublicschool.org.in/pdf/Self-certification.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.heritagepublicschool.org.in/pdf/afe-Drinking-and-Sanitary-Condition-Certificate.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://www.heritagepublicschool.org.in/pdf/Fee-Structure-of-the-school-2023-24.pdf
2	ANNUAL ACADEMIC CALENDER	https://www.heritagepublicschool.org.in/pdf/Annual-Academic-Calendar-1.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.heritagepublicschool.org.in/pdf/List-of-SMC-2023-24.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.heritagepublicschool.org.in/pdf/List-of-Parents-Teachers-Association-2023-24.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.heritagepublicschool.org.in/pdf/Last-three-year-results-of-the-board.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS. SEEMA SAXENA
2	TOTAL NO. OF TEACHERS	24
	PGT	13
	TGT	8
	PRT	3
3	TEACHERS SECTION RATIO	2:1
4	DETAILS OF SPECIAL EDUCATOR	MS. ANAMIKA SOOD
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS. MANITA SAINI

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	26	26	100	Very Good

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	26	92.87	Good

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	19728.8
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	25 & 42
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 181

4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	6
6	NO. OF BOYS TOILETS	6
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=doZztgFYOSo